

‘সদালাপ’\_এ সব চেয়ে ব্যস্ততম লেখক, এ যুগের শ্রেষ্ঠ ইসলামী চিন্তাবিদ, পবিত্র কুরআনের নির্ভুল ও বিশুদ্ধ তফসির কারক জনাব রায়হান সাহেবকে ক্ষুদ্র উপহার।

আকাশ মালিক

### Wondrous Treatment Of Women In Islam

The purpose of this article is to show how the barbaric nature of Islam manifests itself in the cruel treatment of women.

1. Lets start with the "great" Mohammed himself, the founder of this "fabulous" faith. Mohammed was married to Khadija Bibi, his employer and 15 years his senior. At that time Mohammed was 25 years old. He was Khadija Bibi's third husband. Khadija Bibi was a widow when she married Mohammed. For the first time in his life, Mohammed enjoyed a luxurious life.

*This shows the parasitic nature of Mohammed who married his employer so that he can live a rich life without putting in a single day's work.*

2. Khadija Bibi died when Mohammed was 49 years old. Between the ages of 49 and 63 the "great prophet" married at least 11 times.

*This shows how he treated the institution of marriage. For him, women were nothing but objects for sexual fulfillment. Marrying at least 11 women in 14 years throws light on his insatiable sexual appetite.*

Read on about the "greatness" of this prophet.

3. Mohammed's favourite wife was Ayesha Bibi who was 6 years old when she was married to him.

*Marrying a 6 year old baby clearly shows that Mohammed was not only a womanizer but also a child molester.*

4. Mohammed's adopted son Zayed was married to Zainab, daughter of Jahsh. But one day the prophet "beheld in a loose undress, the beauty of Zainab, and burst forth into an ejaculation of devotion and desire. The servile, or grateful, freeman (Zayed) understood the hint and yielded without hesitation to the love of the benefactor."

*Mohammed was not satisfied with his own overflowing harem and had to marry his son's wife. His son being a devoted follower of the "great" prophet was more than happy to divorce his wife. What a great father-in-law Mohammed was, a model for all Islamic father-in-laws!*

**M**ohammed preached what he practised. This is supported by the following verses from Quran and Hadiths.

### Quotes from the "Holy" Quran on Women

**II/223:** Your women are a tilth for you (to cultivate). So go to your tilth as ye will...

*Here you can clearly see how highly Islam treats women. Women in Islam are referred to as fields that are to be cultivated by man. What an honour for a Muslim woman!*

**IV/34:** Men are in charge of women, because Allah hath made the one of them to excel the other.. As for those from whom ye fear rebellion, admonish them and banish them to beds apart, and beat them up..

*First point to notice here is that Quran clearly states that Men are superior to women. Secondly, Islam instructs that a man should control his women through brutal violence and fear.*

**IV/15:** (For women) If any one of your women is guilty of lewdness ...confine them until death claims them.

**IV/16:** (For Men) If two men among you commit indecency (sodomy) punish them both. If they repent and mend their ways, let them be. Allah is forgiving and merciful.

*As you can see, for women any sort of sexual exploration is punishable by death. Whereas for a man, any form of perversion is pardoned by the all merciful Allah.*

**XXIV/6-7:** As for those who accuse their wives but have no witnesses except themselves , let the testimony of one of them be four testimonies...

*Here we see, that a husband can easily accuse his wife (or wives) and eventually sentence her to death by merely declaring four times that the accusation is true. On the other hand, women have no such right in Islam.*

### Quotes from Hadith TIRMZI AND OTHERS

1. If a woman's conduct is mischievous or immodest, the husband has the right to beat her up but must not break her bones. She must not allow anybody to enter the house if her husband does not like him. She has the right to expect sustenance of her husband. (TR. P 439)
2. It is forbidden for a woman to be seen by any man except her husband when she is made up or well-dressed. (TR. P 430)
3. A woman is not a believer if she undertakes a journey which may last three days or longer, unless she is accompanied by her husband, son, father
4. A woman must veil herself even in the presence of her husband's father, brother and other male relations. (TR. P 432)
5. She is forbidden to spend any money without the permission of her husband, and it includes giving food to the needy or feast to friends. (TR. P 265)
6. A wife is forbidden to perform extra prayers (NAFAL) or observe fasting (other than RAMADAN) without the permission of her husband. (TR. P 300)
7. If prostration were a legitimate act other than to God, woman should have prostrated to her husband. (TR. P 428)
8. If a man is in a mood to have sexual intercourse the woman must come immediately even if she is baking bread at a communal oven. (TR. P 428)
9. The marriage of a woman to her man is not substantive. It is precarious. For example if the father of the husband orders his son to divorce his wife, he must do so. (TR. P 440)
10. A woman who seeks KHULA i.e. divorce from her man, without a just cause, shall not enter paradise. (TR. P 440)  
*On the contrary, a husband can divorce his wife at will.*
11. Majority of women would go to hell. (Muslim P 1431)
12. If a woman refuses to come to bed when invited by her husband, she becomes the target of the curses of angles. Exactly the same happens if she deserts her husband's bed. (Bokhari P 93)

13. Women who are ungrateful to their men are the denizens of hell; it is an act of ingratitude for a woman to say: "I have never seen any good from you." (Bokhari P 96)
14. A woman in many ways is deprived of the possession of her own body. Even her milk belongs to her husband. (Bokhari P 27) She is not allowed to practise birth control either.

### Quotes From Sahih Muslim Hadith

**Chapter 540.** The prophet said that he saw a woman coming and going in the shape of a devil and she fascinated him. So he came to his wife, Zainab, as she was tanning leather and had sexual intercourse with her. That drove out what he felt in his heart.

**Chapter 558.** The prophet said: "When a man calls his wife to bed and she does not come, the husband spends the night being angry with her, and the angels curse her until morning. The one who is in heaven is displeased with her until the husband is pleased with her.

**Chapter 576.** The prophet said: "Woman has been created from a rib, and will in no way be straightened for you."

[Anwar Shaikh](#), the author of *Islam: An Arab National Movement* says: "It shows the basic doctrine of Islam about womanhood, that is, she is basically crooked, and man has the right to keep her under his constant vigil; she must never be left alone."

In fact, another hadith expresses woman's position bluntly:

"I have not left any calamity more hurtful to man than woman."

**Chapter 619:** Selling a cat, selling a dog (unless it is a working dog), and earning of prostitutes (unless they are non-Muslims),... are all forbidden.

*This verse encourages the Muslim invaders to convert women of other faith into prostitutes for their own enjoyment as prostitution by non-Muslims is NOT forbidden. We can see plenty of examples of this throughout history, especially Indian history.*

**Chapter 1140:** The prophet said : "The majority of those who entered the fire of Hell were women."

*So Islam considers most of the women are evil in nature and they end up in hell.*

**Malik 362:1221** Ibn Fahd said "I have some slave girls who are better than my wives, but I do not desire that they should all become pregnant. Shall I do azl (withdrawal) with them?" Hajjaj said "They are your fields of cultivation. If you wish to irrigate them do so, if not keep them dry."

The next three verses are related to each other.

**Malik 364:1234** If a woman suckles a baby, she becomes its foster mother and her husband a foster father. If a man has two wives, and one suckles a boy the other a girl, the boy can not marry the girl as the foster father of each is the same.

The next verse contradicts the previous one.

**Malik 364:1239** The rule pertaining to foster relationship only applies to children under 2 years. Thus (Malik 365:1243) a grown up man fed with the milk of a woman does not entail fostership.

Read the next verse carefully.

**Malik 365:1245** A man said, "My wife has willfully given my slave girl with whom I used to cohabit her own milk to drink. What is my relationship to the slave girl ?" Omar said "Punish your wife and go into your slave girl".

What more can I say about these golden verses from the "Holy" Quran and the enlightening Hadiths-- guidelines for every true Muslim!

Gazzali, the renowned Islamic thinker summed up the 18 pains that had been visited on Muslim women as a punishment for Eve's transgression in paradise. The list eloquently shows the position of women in Islam and how the social customs were backed up by Islam. Here Islam goes to the extent of saying that even pregnancy and childbirth are punishments from God. Such is the nature of the all merciful Allah!!!

**The 18 punishments are:**

1. Menstruation 2. Childbirth 3. Separation from father and mother and marriage to a stranger 4. Pregnancy 5. Not having control over her own person 6. A lesser share in inheritance. 7. Her liability to be divorced and inability to divorce. 8. It being lawful for man to have 4 wives but for a woman to have only 1 husband. 9. The fact that she must stay secluded in the house 10. The fact that she must keep her head covered inside the house. 11. The fact that 2 women's testimonies have to be set against the testimony of one man. 12. The fact that she must not go out of the house unless accompanied by a near relative.
13. The fact that men take part in Friday and feast day funerals while women do not. 14. Disqualification for rulership and judgeship. 15. The fact that merit has 100 components, only one of which is attributable to women while 999 are attributed to men. 16. The fact that if women are profligate they will be given only half as much torment as the rest of the community at the resurrection day. 17. The fact that if their husbands die they must observe a waiting period of 4 months and 10 days before they remarry. 18. The fact that if their husbands divorce them, they must observe a waiting period of 3 months or 3 menstrual periods before remarrying.

### Mohammed's High Regard For Women

**M**uch has been spoken about the inhuman treatment of women in Islam. If one wants to know the reason behind this, one has to closely examine Mohammed's personal life. As far as women are concerned, they were just objects of sexual desire for Prophet Mohammed.

Here I expose the insatiable sexual appetite that Mohammed possessed. This goes to show that among others, one of the main reasons for forming this insidious religion, Islam, was so that sex was freely available to the male followers in the name of Allah. As I have already proved in my article, *Wondrous Treatment of Women In Islam*, the Quran justifies treating a woman as nothing but an object for sexual desire and sometimes even an ordinary object would be treated better. Suras in the Quran seem to pop up conveniently, so that Mohammed can justify his perverted sexual actions. For example, when Mohammed wanted his adopted son's wife, he suddenly got a revelation from Allah declaring it right to take another man's wife. When he wanted to stop his wives from quarreling or to accept more wives,

he got a quick revelation for it. My above points are illustrated from the verses taken from Sura 33.

**(Sura 33:28)** "O Prophet! Say to thy consorts: 'If it be that ye desire the life of this world and its glitter then come! I will provide for your enjoyment and set you free in a handsome manner.'

**(Sura 33:30)** "O Consorts of the Prophet if any of you were guilty of evident unseemly conduct, the punishment would be doubled to her, and that is easy for Allah."

**(Sura 33:37)** "...Fear Allah. Then when Zayad had dissolved his marriage with her (Zainab) we joined her in marriage to thee: in order that there may be no difficulty to the believers in the matter of marriage of the wives of their adopted sons...."

The prophet's interactions with women, his insatiable lust for lascivious ladies, his lecherous behaviour with his wives and concubines are components that form the model of a true Muslim. The prophet is the perfect Muslim man for all devout Muslims as he is the one whom Allah chose to reveal the Quran to. And because he is the perfect man it is every Muslim's duty to follow him. For example, they cannot eat pork because Mohammed disliked it, they have to grow a beard like he had, they have to loot and kill like he did and likewise they have to molest and treat women inhumanly as he did!

1. The "great" Mohammed, the founder of this "fabulous" faith was married to Khadija Bibi who was his employer and 15 years his senior. At that time Mohammed was 25 years old. He was Khadija Bibi's 3rd husband. Khadija Bibi was a rich widow when she married Mohammed. For the first time in his life, Mohammed enjoyed a luxurious life.

*This shows the parasitic nature of Mohammed who married his employer so that he can live a rich life without putting in a single day's work.*

2. Khadija Bibi died when Mohammed was 49 years old. Between the ages of 49 and 63 the "great prophet" married at least 11 times.

*This shows how he treated the institution of marriage. For him,*

*women were nothing but objects for sexual fulfillment. Marrying at least 11 women in 14 years throws light on his insatiable sexual appetite. Read on about the "greatness" of this prophet.*

3. Among his many other wives Mohammed also married a 6 year old baby, Ayesha. She was his favourite wife.

*This marriage is a clear proof that his pedophilic tendency started manifesting itself after Khadija's death, because when she was alive he did not want to offend her because all the wealth belonged to her.*

4. The prophet said that, "the woman can be married for religion, her fortune, or her beauty. So marry one for the religion" (Abu Issa al-Tarmidi, Sunan al-Tarmidi, Medina n.d., p.275, B: 4, H:1092)

*Therefore, according to the Prophet the woman is either a creature who will be subjected to brutal conversion to Islam, a golden goose or a sexual plaything. Her virtues, intelligence or personality do not matter. But Mohammed did not stop there. He recommends all Muslims to marry "one for the religion". Now what does this mean? It means that use the institution of marriage to convert people to Islam. Now you know why so many Muslim men marry non-Muslims and convert them to Islam. It also shows what high regard Islam has for the sacred institution of Marriage.*

5. In many occasions Mohammed did not even spare women who were originally allotted to other soldiers of his tribe after gaining a victory in War. One such woman was Safia Bint Huyay. This Jewish woman was captured by lecherous Muslim invaders after the Jews were brutally murdered by Mohammed. According to a Quranic Sura (8:41) four fifths of any booty or spoil that is won after murdering the non-believers, is distributed to the barbaric invaders. In Islam, women of other religion are also considered as booty, so Safiya bint Huyay was allotted to a soldier called Dahia. But when Mohammed the ascetic heard of her 'incomparable beauty', he sent for Dahiya, paid him Safiya's price and married her. (Ibn Saad, al-Tabaqat, pp. 120-123).
6. Safiya Bint Huyway was just one of the numerous Jewish women who became prey to Mohammed's insatiable sexual desire. Regardless of his participation in these barbaric raids Mohammed was allotted 1/5 of the booty as prescribed in the Quran, Sura 8:41. Rayhana Bint Zayd

was another Jewish woman, whom Mohammed captured after her tribe was totally butchered. She was known to be a woman of immense beauty. Mohammed kept her as a concubine. (Ibid., p. 129)

During Mohammed's time a lot of barbaric wars were instigated by the Muslims and Mohammed was always the receiver of at least one fifth of the booty. This booty included captured women and children. One can imagine how many women were made into concubines for Prophet Mohammed's carnal pleasure and how many children were his victims.

7. Maria the Copt from Egypt, was another concubine of Mohammed. She bore him a son, Ibrahim, who died in infancy. The Prophet's desire for Maria was so strong that it led him to violate another of his ideals: "That a man should be just in his dealings with his wives. A man should keep strictly to the rotation schedule and not have intercourse with a wife, even if he so desired."

Hafsa, one of the Prophet's wives, however, caught him having intercourse with Maria in Safiya's room. 'O Prophet of God, in my room and in my day!' fulminated Safiya angrily. Afraid of the anger of his other wives, and especially of his most beloved Ayesha, he promised Hafsa never to touch Maria again if she would keep the incident secret (Ibid., p. 213). But she spoke out, and the Prophet immediately received orders from God to retract his promise to Safiya; he then resumed relations with Maria (Sura 66:3).

Maria's power over the Prophet is best described in Ayesha's words: "I never was as jealous as I was of Maria again. That is because she was a very beautiful, curly haired woman. The Prophet was very attracted to her. In the beginning, she was living near us and the Prophet spent entire days and nights with her until we protested and she became frightened." (Ibn Saad, al-Tabaqat, p. 212)

The Prophet then decided to transfer Maria to a more secure dwelling far from his legitimate wives and kept seeing her in spite of their pressure.

8. Another woman that the Prophet married for satisfying his sexual desires was Juwariya Bint al-Harith who was according to Ayesha's

description, 'so beautiful that whoever caught a glimpse of her fell in love with her.' (Ibid. p.117)

Ayesha's jealousy is displayed again from the following quote: "The Prophet was in my room when Juwariya came to ask him about a contract. By Allah, I hated her when I saw her coming towards him. I knew that he was going to see what I saw (her beauty)." (Ibid)

9. A unique instance of the effect of female beauty on the Prophet was that of Duba Bint Amr who 'was among the most beautiful of Arab women....her hair was long enough to cover all her body.'(Ibid., p. 153) Mohammed asked her son if he could marry his mother, but later retracted when he heard that Duba Bint Amr, although attractive, was aging.

*This shows that Mohammed was only interested in physical beauty and not in providing protection for widows or some other charitable causes as the Muslims have been brain washed to believe.*

10. Mohammed's adopted son Zayed was married to Zainab, daughter of Jahsh. But one day the prophet "beheld in a loose undress, the beauty of Zainab, and burst forth into an ejaculation of devotion and desire. The servile, or grateful, freeman (Zayed) understood the hint and yielded without hesitation to the love of the benefactor."

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Muslim scholar and statesman, Ali Dashti gives the following list of women in Mohammed's life.

1. Khadija 2. Sawda 3. Ayesha 4. Omm Salama 5. Hafsa 6. Zainab (of Jahsh) 7. Juwariya 8. Omm Habiba 9. Safia 10. Maymuna (of Hareth) 11. Fatima 12. Hend 13. Asma (of Saba) 14. Zainab (of Khozayma) 15. Habla 16. Asma (of Noman) 17. Maria 18. Rayhana 19. Omm Sharik 20. Maymuna (not of Hareth) 21. Zainab (third one) 22. Khawla 23. Duba

*As a fitting punishment for all his heinous crimes against women, it was a Jewish woman who poisoned him in her rightful quest for revenge after the battle of Khaybar. During the last four years of his life, his health declined, epileptic fits became more frequent and his other infirmities increased. After living a life of rape, perversion, destruction and plunder, at the age of 62, Mohammed gasped his last breath on the lap of his 17 year old child bride Ayesha who watched him die a slow, long and horrible death.*

**NOTE:** Anwar Shaikh, Fatima Mernissi, Dr. Robert A. Morey have composed this article.